

International Student Enrolment Form

Onshore International Student Offshore International Student

Part A - Personal Details (1-10)

1 **Surname/Family Name** (As printed on your passport)

2 **Given Name** (As printed on your passport)

3 **Title** Mr. Ms. Other
 Mrs. Miss

4 **Preferred Name**

5 **Gender** Male Female

6 **Date of Birth**
 Day / Month / Year

7 **Country of Birth**

8 **Passport Number**

9 **Date of expiry**

10 **USI** (Unique Student Identifier)

Part B - Contact Details (1-9)

1 **Current Address**

 Suburb State Postcode

2 **Address** (Home Country if Applicable)
 Postcode

3 **Postal Address** (if Different)
 Postcode

6 **Mobile**

7 **Email**

8 **Telephone**
 Country code / Area code / Number

9 **Emergency Contact Details**

Name	Relationship
Address	
Contact Number	Email

Part C - Course Preference

(You May Choose More Than One Course e.g. Certificate and Diploma)

Business and Management		CRICOS Code	Week
<input type="radio"/>	BSB40120 Certificate IV in Business	107193H	52
<input type="radio"/>	BSB50420 Diploma of Leadership and Management	104297B	52
<input type="radio"/>	BSB50120 Diploma of Business	107235C	52
<input type="radio"/>	BSB60120 Advanced Diploma of Business	107194G	52
Hospitality (Operations)		CRICOS Code	Week
<input type="radio"/>	SIT50416 Diploma of Hospitality Management	092690G	84
<input type="radio"/>	Package Course Diploma of Hospitality Management Advanced Diploma of Hospitality Management	092690G 092691F	104
Hospitality (Commercial Cookery)		CRICOS Code	Week
<input type="radio"/>	SIT30816 Certificate III in Commercial Cookery	092687B	52
<input type="radio"/>	SIT40516 Certificate IV in Commercial Cookery	092689M	75
<input type="radio"/>	Package Course Certificate IV in Commercial Cookery Diploma of Hospitality Management	Package Course	93
Community Services		CRICOS Code	Week
<input type="radio"/>	CHC33015 Certificate III in Individual Support (Ageing)	107528A	52
<input type="radio"/>	CHC43015 Certificate IV in Ageing Support	107529M	52
<input type="radio"/>	CHC52015 Diploma of Community Services (Case Management)	107530G	104
<input type="radio"/>	Package Course Certificate III in Individual Support (Ageing) Certificate IV in Ageing Support	Package Course	104
<input type="radio"/>	Package Course Certificate IV in Ageing Support Diploma of Community Services (Case Management)	Package Course	156

Part D - Intake Details

Campus Brisbane Cairns Hobart Adelaide

INTAKE DATES

2023		2024	
<input type="radio"/> 23 JAN	<input type="radio"/> 10 JULY	<input type="radio"/> 22 JAN	<input type="radio"/> 08 JULY
<input type="radio"/> 27 FEB	<input type="radio"/> 14 AUG	<input type="radio"/> 26 FEB	<input type="radio"/> 16 SEP
<input type="radio"/> 17 APR	<input type="radio"/> 02 OCT	<input type="radio"/> 15 APR	<input type="radio"/> 14 OCT
<input type="radio"/> 22 MAY	<input type="radio"/> 06 NOV	<input type="radio"/> 20 MAY	<input type="radio"/> 04 NOV

Part E - English Proficiency (1-2)

(Please attach certified copy of valid test scores)

(IELTS, TOEFL, PTE)

1

Test Name	Year of Test	Score

2 **Other** (if Applicable)

Part F - Visa Details (1-7)

1 **Nationality**

2 **Do you have an Australian Visa** Yes NO

3 **Country of Issue** (if Yes)

4 **Visa Type** (if Yes) Student Visitor Other

5 **Do you have Overseas Student Health Cover** Yes NO

6 **Provider** (if Yes) **Number**

7 **OSHC Expiry Date** (if Yes) / /

Part G - Academic Details (1-5)

Please attach certified copies of all academic transcripts and certificates (translated into English).

1 **What is your highest COMPLETED education level?**
(Tick ONE only)

Year 11 or equivalent Year 12 or equivalent
 Certificate I Certificate II
 Certificate III Certificate IV
 Diploma/ Advanced Diploma/
 Associate Diploma Associate Degree
 Bachelor Degree Postgraduate Degree
 Other _____

2 **If you are currently enrolled in another institute please indicate:**

Institute	Course	Expected time to complete

3 **Do you require a release from your current provider?** Yes NO

4 **Have you been employed in the area covered by the course applied for?** Yes NO

5 **Are you seeking RPL or RCC/Credit Transfer for studies completed** Yes NO

(If yes, then please download and submit with your application a completed "Course Credit/RPL Application Form")

Part H - Application Checklist

(Please attach the following documents to this application)

- Certified copies of your IELTS or English test scores score**
- Certified copies of your academic qualifications, work experience** (if applicable) **and Overseas Student Health Cover** (if applicable)
- Copy of your certified passport (front and back)
- Relevant employment documentation**

please complete this form and send to:
Administrative Officer Frontier Education (FE)
Email: enrol@frontiereducation.edu.au

Brisbane Astor Centre Level 4, 445 Upper Edward Street, Spring Hill, QLD, 4000	Cairns Aplin House Level 1, 19 Aplin Street, Cairns City, QLD, 4870
Adelaide Level 3 20 King William Street, Adelaide, SA, 5000	Hobart Commonwealth Building Level 5, 188 Collins Street, Hobart City, TAS, 7000

Part I -STUDENT DECLARATION

- I have a genuine intention to undertake the course(s) for which I have applied
- I understand that by signing this application form, I may be sent a Formal Letter/s of Offer/Written Agreement Contract from Frontier Education if all of the admission requirements are met.
- I authorise Frontier Education to contact me by SMS, Email or phone.
- I authorise Frontier Education to verify any information I have provided on this form.
- I understand that Frontier Education is required to submit data sourced from this enrolment form to national VET administrative collection as a regulatory reporting requirement. The information may be used by Frontier Education or Commonwealth and State agencies for administrative, regulatory and/or research purposes.
- I am aware I must abide by visa conditions throughout my enrolment period in Australia including maintaining attendance and course progress.
- I have genuine access to sufficient funds whilst in Australia, to meet my financial commitments to Frontier Education and cover all tuition, Overseas Student Health Cover and living expenses for myself and any dependants.
- I understand Tuition and Non Tuition fees may change during my course. I have been provided with Pre-enrolment information including the Frontier Education International Student Handbook & marketing information containing: entry requirements for the course including English language, academic requirements, work experience and course credit/RPL applicable; course content, duration, qualification/s on completion, modes of study and assessment methods; Frontier Education campus locations, Frontier Education general description of facilities, equipment, learning and library resources; course related fees; the Frontier Education Refund, Deferment, Suspension and Cancellation Policies; A description of the ESOS Framework; Costs of living in Australia, Accommodation options, and obligations of schooling for any school aged dependents I may have.
- I am aware I can obtain additional copies of the International Student Handbook, Policies, Procedures and Marketing Information from the Frontier Education WEBSITE: www.frontiereducation.edu.au

Applicant Name

Applicant's Signature

Day Month Year

Date / /

Part J - Agent Information & Declaration

- I have provided all relevant and required information to the applicant to enable them to make an informed decision about their chosen course
- I am satisfied that to the best of my knowledge the applicant has genuine intentions to complete this program and has the financial capacity to pay for the course and living expenses for the duration of the course
- I am aware that there are implications to Frontier Education and my agency where a student's visa is refused because they do not meet the Genuine Temporary Entrant (GTE) requirement by signing this form, I am stating that I understand the declarations above and that as far as I am aware the applicant is genuinely committed to complete the course.

Agency Name

Agent's Signature

Day Month Year

Date / /

AGENT STAMP